52 WEEKS OF PRAYER

FOR THE UNREACHED IN NYC

A practical guide to pray for the unreached in New York City



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THE NATIONS ARE HERE



New York City is not just a global city. It is a gathering of nations.
Every day, millions walk its streets carrying languages, histories, and beliefs shaped across the world. Many come from places where the name of Jesus is rarely heard, or often misunderstood. ut here — they are near.
This handbook was created as a response. Not to inform, but to awaken. A call to pray with intention. A call to see with new eyes.
A call to move closer — with humility, love, and purpose. We believe that prayer is not passive. It is powerful. It is effective.Week by week, as you pray for the unreached in this city, something begins to change — not only around you, but within you.
What once felt distant becomes personal. What once felt impossible becomes reachable. The nations are here. And God is already at work.



THE NATIONS IN OUR MIDST

New York City stands as one of the most globally connected urban centers in the world.
According to the U.S. Census Bureau, more than 3 million residents are foreign-born, representing hundreds of ethnicities and languages.
Entire communities within the city maintain strong cultural, linguistic, and spiritual ties to their nations of origin.
Research initiatives such as the Joshua Project identify many of these groups as unreached — meaning they have little to no access to the Gospel within their own cultural context.
What makes this moment unique is not only their presence...
but their proximity.
The distance between the Gospel and the unreached is no longer measured in miles, but in awareness and response.
This reality redefines mission.
The nations are not far.
They are here.

PRAY AS YOU GO

Turn everyday movement into intentional prayer.

- Walking through the city
- Riding the subway
- Sitting in public places

GATHER WITH OTHERS AND INTERCEDE WITH PURPOSE.

- **Worship**
- **Listen**
- **Intercede**
- **Declare**

MOBILIZE YOUR CHURCH THROUGH ONE MINUTE OF UNITED PRAYER.

- **Present one people group**
- **Share a short insight**
- **Lead a focused prayer**

"ASK OF ME, AND I WILL MAKE THE NATIONS YOUR INHERITANCE..." PSALM 2:8



WEEK 1

ALBANIAN MUSLIMS



GENERAL INFORMATION

Origin: Albania / Kosovo
Religion: Islam
Population in NYC ~200,000
Neighborhoods: Bronx, Queens
Joshua Project Unreached / Joshua Project referenced
Frontier Status: No

Emerging from the Balkans, Albanian Muslims come from a context where Islam is often part of cultural identity, shaped by a history of both religious tradition and secular influence, and where access to the Gospel has been mixed but not always personal.

Their culture places strong value on family loyalty, honor, and close social connections, often expressed through hospitality, shared meals, and a deep sense of community belonging.

In New York City, Albanian Muslims are often connected through family and business networks, maintaining their language and traditions while adapting to life in a diverse and fast-paced environment.

While some may be familiar with Christianity culturally, a personal understanding of Jesus is often still limited.

Within this setting, relationships become key. Through trust, consistency, and a compassionate witness to Jesus, meaningful space can open for conversations about truth, identity, and lasting hope.

PRAYER POINTS

- Pray for openness to encounter Jesus beyond cultural familiarity with religion.
- Pray for meaningful relationships where trust can grow through shared life and connection.
- Pray for moments of reflection where deeper questions about truth and purpose can arise.
- Pray for friendships marked by hospitality, respect, and authenticity.
- Pray for a clear and personal revelation of Jesus that brings peace, clarity, and new life.

SCRIPTURE: PSALM 67:1-3

HOW TO ENGAGE:

Visit local businesses, listen well, honor family and culture, and ask God for genuine friendships shaped by humility and patience.

WEEK 2
SENEGALESE WOLOF



GENERAL INFORMATION

Origin: Senegal
Religion: Islam
Population in NYC ~30,000
Neighborhoods: Harlem, Bronx
Joshua Project Unreached / Joshua Project referenced
Frontier Status: No

Shaped by life in West Africa, Senegalese come from a context where Islam is deeply woven into daily rhythms, often expressed through community life and Sufi traditions, and where access to the Gospel can be limited in personal terms.

Their culture is known for strong hospitality, respect, and a communal way of living, where relationships, honor, and social harmony carry great importance.

In New York City, Senegalese are often visible through small businesses, street commerce, and tight-knit community networks, maintaining strong connections to one another while navigating the pace of urban life.

Many may have heard about Christianity, but a personal understanding of Jesus is often still distant.

Within this environment, relationships open doors. Through consistency, respect, and a genuine expression of the love of Jesus, trust can grow—creating space for meaningful conversations about truth, hope, and faith.

PRAYER POINTS

- Pray for meaningful connections within community and business networks where trust can grow.
- Pray for openness to explore the message of Jesus beyond general awareness.
- Pray for moments of reflection in daily life where deeper spiritual questions can arise.
- Pray for relationships marked by respect, consistency, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings hope, peace, and transformation.

SCRIPTURE: MATTHEW 9:37-38

HOW TO ENGAGE:

Pray regularly, learn respectful greetings, and look for simple opportunities for hospitality in neighborhoods where this community is present.

WEEK 3

KOSOVAR ALBANIANS



GENERAL INFORMATION

Origin: Kosovo
Religion: Islam
Population in NYC ~30,000
Neighborhoods: Bronx
Joshua Project Unreached / Joshua Project referenced
Frontier Status: No

From Kosovo and surrounding Balkan regions, Kosovar Albanians come from a context where Islam is often intertwined with cultural identity, shaped by history, conflict, and a strong sense of national belonging. Access to the Gospel exists in some form, but personal understanding of Jesus is often limited.

Family loyalty, honor, and resilience are central values, with community life expressed through close relationships, shared experiences, and a deep connection to heritage.

In New York City, Kosovar Albanians are often connected through extended family and social networks, navigating new opportunities while preserving their language and cultural identity.

Some may be aware of Christianity historically, but a personal encounter with Jesus as Savior is not always clear.

In this space, relationships carry weight. Through consistency, respect, and a genuine expression of the love of Jesus, trust can grow—opening room for honest conversations about truth, identity, and hope.

PRAYER POINTS

- Pray for openness to encounter Jesus beyond cultural and historical understanding.
- Pray for strong relationships where trust can grow through consistency and shared life.
- Pray for moments where deeper questions about faith and purpose begin to surface.
- Pray for friendships marked by respect, authenticity, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings hope, healing, and new identity.

SCRIPTURE: ISAIAH 49:6

HOW TO ENGAGE:

Pray regularly, learn respectful greetings, and look for simple opportunities for hospitality in neighborhoods where this community is present.

WEEK 4
SOMALI



GENERAL INFORMATION

Origin: Somali
Religion: Islam
Population in NYC ~7,000
Neighborhoods: Bronx
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: Yes

Across the Horn of Africa, Somalis come from a context where Islam shapes identity, community, and daily life, and where access to the Gospel has historically been very limited.

Their culture is deeply relational, marked by strong clan ties, oral tradition, and a high value on honor, hospitality, and mutual support.

In New York City, Somali communities are often close-knit, staying connected through family, shared language, and community spaces while adapting to the realities of urban life.

Most have had little personal exposure to the message of Jesus, and meaningful relationships with believers can be uncommon.

Within this setting, trust is essential. Through consistent presence, cultural respect, and a compassionate witness to Jesus, space can open for relationships—and for deeper conversations about truth, hope, and faith.

PRAYER POINTS

- Pray for meaningful relationships within Somali communities where trust can grow over time.
- Pray for openness to explore the message of Jesus beyond cultural and religious identity.
- Pray for moments of reflection where deeper questions about life and truth can arise.
- Pray for friendships marked by respect, patience, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings peace, hope, and transformation.

SCRIPTURE: ROMANS 10:14-15

HOW TO ENGAGE:

Visit local businesses, listen well, honor family and culture, and ask God for genuine friendships shaped by humility and patience.

WEEK 5
SUDANESE ARABS



GENERAL INFORMATION

Origin: Sudan
Religion: Islam
Population in NYC ~6,000
Neighborhoods: Bronx
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: no

From Sudan, Sudanese Arabs come from a context where Islam shapes much of daily life and where access to the Gospel has often been limited or influenced by cultural and social boundaries.

Their culture is deeply relational, with strong emphasis on family, hospitality, and community honor. Shared meals, storytelling, and mutual support are central to how relationships are built and maintained.

In New York City, Sudanese Arabs are often part of small but connected communities, preserving their language and traditions while adjusting to the rhythm of urban life.

While some may be aware of Christianity, a personal understanding of Jesus is often still distant.

Within this environment, relationships become the doorway. Through consistency, respect, and a compassionate witness to Jesus, trust can grow—opening space for conversations about truth, identity, and lasting hope.

PRAYER POINTS

- Pray for meaningful relationships where trust can grow through shared life and connection.
- Pray for openness to explore the Gospel beyond cultural familiarity and assumptions.
- Pray for moments of reflection where deeper questions about faith and purpose can arise.
- Pray for friendships marked by hospitality, respect, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings peace, hope, and transformation.

SCRIPTURE: SALM 86:9

HOW TO ENGAGE:

Pray regularly, learn respectful greetings, and look for simple opportunities for hospitality in neighborhoods where this community is present.

WEEK 6
HAUSA



GENERAL INFORMATION

Origin: Nigeria / Niger
Religion: Islam
Population in NYC ~5,000
Neighborhoods: Bronx
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: yes

Stretching across West Africa, Hausa come from a context where Islam has long shaped public life, education, and identity, and where access to the Gospel has often been limited.

Life within Hausa culture is strongly communal—family, social order, and respect for authority play an important role. Communication is often thoughtful and relational, with honor and reputation carrying deep significance.

In New York City, Hausa individuals are usually part of broader West African networks, living within community rhythms while adapting to the diversity and pace of urban life.

For many, exposure to the message of Jesus has been minimal, and personal relationships with believers can be rare.

Here, patience matters. Through consistent presence, respect for their culture, and a compassionate witness to Jesus, trust can grow—creating space for meaningful conversations about truth, identity, and hope.

PRAYER POINTS

- Pray for relationships to develop within community networks where trust can grow over time.
- Pray for openness to explore spiritual truth beyond cultural and religious identity.
- Pray for moments where deeper questions about life and purpose begin to surface.
- Pray for friendships marked by respect, patience, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings peace, understanding, and new life.

SCRIPTURE: ACTS 17:26

HOW TO ENGAGE:

Pray regularly, learn respectful greetings, and look for simple opportunities for hospitality in neighborhoods where this community is present.

WEEK 7
FULANI



GENERAL INFORMATION

Origin: West Africa
Religion: Islam
Population in NYC ~3,000
Neighborhoods: Bronx
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: yes

Spread across West Africa, Fulani come from a context where Islam shapes identity and daily rhythms, and where access to the Gospel has often been very limited—especially among more traditional or pastoral communities.

Their culture is marked by strong honor codes, resilience, and a semi-nomadic heritage. Community, livestock, and family structure play a central role, and relationships are often built carefully over time.

In New York City, Fulani individuals are usually part of broader West African networks, living quietly within the city while maintaining their cultural identity and relational patterns.

For many, the message of Jesus has not been clearly presented in a personal way, and connections with believers can be rare.

In this setting, patience and presence are essential. Through consistent friendship, respect for their way of life, and a compassionate witness to Jesus, trust can grow—opening space for deeper conversations about truth, belonging, and hope.

PRAYER POINTS

- Pray for trust to be built slowly through consistent and respectful relationships.
- Pray for openness to encounter Jesus in a personal and meaningful way.
- Pray for moments of reflection where deeper spiritual questions can arise.
- Pray for friendships marked by patience, honor, and genuine care.
- Pray for a clear revelation of Jesus that brings identity, peace, and lasting hope.

SCRIPTURE: ACTS 17:26

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 8

BENGALI PEOPLE



GENERAL INFORMATION

Origin: Bangladesh
Religion: Islam
Population in NYC ~100,000
Neighborhoods: Jackson Heights, Queens
Joshua Project Unreached / Joshua Project referenced
Frontier Status: No

Rooted in South Asia, Bengali come primarily from Bangladesh, where Islam shapes much of daily life and where access to the Gospel has historically been limited.

Their culture is deeply relational, marked by strong family bonds, respect, and a rich heritage expressed through language, food, and community life. Honor and belonging play an important role in how identity is formed.

In New York City, Bengali communities are vibrant and visible, especially in neighborhoods where businesses, restaurants, and social life reflect their culture while adapting to the rhythm of urban life.

Many have little personal exposure to the message of Jesus beyond general awareness.

Within this setting, everyday presence matters. Through consistent friendship, cultural respect, and a compassionate witness to Jesus, trust can grow—opening space for conversations about truth, hope, and a personal relationship with Christ.

PRAYER POINTS

- Pray for meaningful relationships to grow within Bengali communities where trust can develop naturally.
- Pray for openness to explore the message of Jesus beyond cultural and religious understanding.
- Pray for moments of reflection in daily life where deeper spiritual questions can arise.
- Pray for friendships marked by kindness, consistency, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings peace, hope, and transformation.

SCRIPTURE: ACTS 17:26

HOW TO ENGAGE:

Pray regularly, learn respectful greetings, and look for simple opportunities for hospitality in neighborhoods where this community is present.

WEEK 9
TURKISH MUSLIMS



GENERAL INFORMATION

Origin: Turkey
Religion: Islam
Population in NYC ~70,000
Neighborhoods: Astoria, Queens
Joshua Project Unreached / Joshua Project referenced
Frontier Status: No

Bridging Europe and Asia, Turkish Muslims come from a context where Islam is part of both culture and identity, shaped by a mix of tradition and modern secular influence, and where personal access to the Gospel has often been limited.

Their culture values hospitality, respect, and strong social connections. Conversation, shared meals, and community life play an important role, and identity is often expressed through both national pride and relational belonging.

In New York City, Turkish Muslims are often present in business, academic, and social circles, maintaining their cultural rhythms while engaging with a diverse urban environment.

Many may have some awareness of Christianity historically, but a personal understanding of Jesus is often still distant.

Within this space, relationships become the bridge. Through thoughtful conversation, consistent presence, and a compassionate witness to Jesus, trust can grow—opening room for deeper questions about truth, identity, and faith.

PRAYER POINTS

- Pray for meaningful conversations where curiosity about Jesus can grow naturally.
- Pray for openness to explore faith beyond cultural and historical perspectives.
- Pray for relationships built through hospitality, respect, and shared life.
- Pray for moments of reflection where deeper questions about truth and purpose can arise.
- Pray for a clear and personal revelation of Jesus that brings understanding, peace, and transformation.

SCRIPTURE: PSALM 67:1-3

HOW TO ENGAGE:

Visit local businesses, listen well, honor family and culture, and ask God for genuine friendships shaped by humility and patience.

WEEK 10
EGYPTIAN ARABS



GENERAL INFORMATION

Origin: Egyptian Arabs
Religion: Islam
Population in NYC ~60,000
Neighborhoods: Astoria, Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Flowing from the Nile into a long and layered history, Egyptian Arabs come from a context where Islam shapes much of public and private life, and where access to the Gospel exists but is often understood through cultural or historical lenses rather than personal encounter.

Their culture is deeply relational, marked by hospitality, expressive communication, and strong family bonds. Identity is often lived out through shared meals, conversation, and a deep sense of belonging.

In New York City, Egyptian Arabs are present in diverse professional and social spaces, maintaining close community ties while navigating the opportunities and pace of urban life. While many are aware of Christianity, a personal understanding of Jesus as Savior is often still limited.

Within this environment, connection opens doors. Through genuine friendship, attentive listening, and a compassionate witness to Jesus, trust can grow—creating space for meaningful conversations about truth, hope, and faith.

PRAYER POINTS

- Pray for honest and open conversations where deeper questions about faith can emerge.
- Pray for meaningful relationships where trust can grow through authenticity and care.
- Pray for openness to see Jesus beyond cultural familiarity with religion.
- Pray for moments of reflection in everyday life where truth can be considered personally.
- Pray for a clear and personal revelation of Jesus that brings peace, hope, and transformation.

SCRIPTURE: ISAIAH 49:6

HOW TO ENGAGE:

Engage with intention and simplicity. Be present in the same places, returning often so familiarity can grow into trust. Start with small acts of kindness—a greeting, a smile, a brief conversation—and take time to listen well. Learn about their culture, food, and family before speaking too much. Share life in natural ways, not just words—eat together, walk together, live the ordinary with purpose.

WEEK 11
INDIAN MUSLIMS



GENERAL INFORMATION

Origin: India
Religion: Islam
Population in NYC ~60,000
Neighborhoods: Manhattan, Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: Not

Across the Indian subcontinent, Indian Muslims come from a context where Islam is woven into daily life and community identity, and where access to the Gospel has often been limited by strong religious and social boundaries.

Their culture is diverse but commonly marked by deep family ties, respect for tradition, and rhythms of life shaped by prayer, festivals, and community belonging.

In New York City, Indian Muslims are often connected through family, business, and neighborhood networks, maintaining their identity while engaging with the opportunities and diversity of urban life.

Many may have some awareness of Christianity, but a personal understanding of Jesus is often still distant.

Within this setting, relationships open the way. Through attentive listening, cultural respect, and a compassionate witness to Jesus, trust can grow—creating space for meaningful conversations about truth, purpose, and faith.

PRAYER POINTS

- Pray for openness to explore the message of Jesus beyond cultural and religious identity.
- Pray for meaningful relationships where trust can grow through consistency and genuine care.
- Pray for moments of reflection where deeper questions about life and faith can arise.
- Pray for conversations marked by respect, understanding, and humility.
- Pray for a clear and personal revelation of Jesus that brings truth, peace, and transformation.

SCRIPTURE: ISAIAH 49:6

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 12
PUNJABI SIKHS



GENERAL INFORMATION

Origin: India
Religion: Sikhism
Population in NYC ~30,000
Neighborhoods: Richmond Hill, Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: Not

Rooted in the Punjab region of India, Punjabi Sikhs come from a context where Sikhism shapes identity, daily rhythms, and community life, and where access to the Gospel has often been limited in personal terms.

Their culture is strongly centered on service, honor, and community. The gurdwara plays a vital role, and practices like shared meals (langar), generosity, and hospitality reflect deeply held values of equality and care for others.

In New York City, Punjabi Sikhs are often closely connected through family networks and gurdwaras, maintaining language, traditions, and a strong sense of belonging while adapting to life in a global city.

Many may have some awareness of Christianity, but a personal understanding of Jesus is often still limited.

Within this environment, consistency matters. Through respectful relationships, shared experiences, and a compassionate witness to Jesus, trust can grow—opening space for deeper conversations about truth, grace, and faith.

PRAYER POINTS

- Pray for meaningful relationships to grow within community spaces like gurdwaras and family networks.
- Pray for openness to explore who Jesus is beyond cultural understanding.
- Pray for moments of reflection where deeper spiritual questions can arise.
- Pray for friendships marked by service, respect, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings truth, grace, and new life.

SCRIPTURE: 1 TIMOTHY 2:4

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 13
GUJARATI HINDUS



GENERAL INFORMATION

Origin: India
Religion: Hinduism
Population in NYC ~25,000
Neighborhoods: Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: Not

From western India, Gujarati Hindus come from a context where Hindu traditions shape daily life, and where access to the Gospel has often been limited by strong cultural and religious continuity.

Their culture places high value on family, business, and community life. Many are known for their entrepreneurial spirit, disciplined lifestyle, and devotion expressed through temple worship, festivals, and daily rituals.

In New York City, Gujarati Hindus are often well-established, connected through family networks, temples, and business communities, maintaining their traditions while engaging actively in the opportunities of urban life.

Some may be aware of Christianity, but a personal understanding of Jesus is often still limited.

Within this setting, trust grows through relationship. Through respect, consistency, and a compassionate witness to Jesus, space can open for conversations about truth, purpose, and a deeper hope.

PRAYER POINTS

- Pray for openness to encounter Jesus beyond ritual practices and inherited beliefs.
- Pray for meaningful relationships within business and family networks where trust can grow.
- Pray for moments of reflection in the midst of busy and success-driven lives.
- Pray for friendships marked by respect, consistency, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings truth, peace, and transformation.

SCRIPTURE: ISAIAH 45:22

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 14
NEPALI HINDUS



GENERAL INFORMATION

Origin: Nepal
Religion: Hinduism
Population in NYC ~20,000
Neighborhoods: Jackson Heights, Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: Not

From the hills and cities of Nepal, Nepali Hindus come from a context where Hindu traditions shape identity, daily life, and spiritual understanding, and where access to the Gospel has often been limited in personal terms.

Their culture is deeply communal, with strong family ties, respect for elders, and rhythms of life marked by festivals, rituals, and devotion. Spiritual practice is often woven into everyday routines rather than separated from them.

In New York City, Nepali Hindus are often connected through family networks, shared housing, and community spaces, maintaining their traditions while adjusting to the pace and pressures of urban life.

Some may have heard about Christianity, but a personal understanding of Jesus is often still developing.

Within this environment, presence matters. Through patient friendship, respect for their journey, and a compassionate witness to Jesus, trust can grow—creating space for deeper questions about truth, meaning, and faith.

PRAYER POINTS

- Pray for openness to encounter Jesus in a personal way beyond ritual and tradition.
- Pray for meaningful relationships where trust can grow through patience and consistency.
- Pray for moments of reflection where deeper questions about life and purpose can arise.
- Pray for connections within family and community networks where faith can be explored naturally.
- Pray for a clear and personal revelation of Jesus that brings peace, understanding, and new life.

SCRIPTURE: PSALM 67:1-3

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 15
AFGHANS



GENERAL INFORMATION

Origin: Afghanistan
Religion: Islam
Population in NYC ~15,000
Neighborhoods: Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: Not

Marked by decades of conflict and displacement, Afghans come from a context where Islam shapes daily life and where access to the Gospel has historically been very limited.

Their culture holds tightly to honor, hospitality, and family loyalty. Identity is often preserved through language, tradition, and close-knit relationships, with a strong sense of resilience and dignity.

In New York City, many Afghans are rebuilding life—connected through family and community networks while navigating new systems and opportunities in an unfamiliar environment.

Most have had little to no personal exposure to the message of Jesus.

Within this reality, trust grows slowly. Through consistent presence, respect, and a compassionate witness to Jesus, space can open for healing, for hope, and for a deeper understanding of truth.

PRAYER POINTS

- Pray for healing and restoration for those carrying the weight of past trauma and displacement.
- Pray for safe and meaningful relationships where trust can grow over time.
- Pray for openness to encounter Jesus in a personal and transformative way.
- Pray for moments of reflection where deeper questions about life and faith can arise.
- Pray for a clear and personal revelation of Jesus that brings peace, hope, and new life.

SCRIPTURE: MATTHEW 9:37-38

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 16
BURMESE BUDDHISTS



GENERAL INFORMATION

Origin: Myanmar
Religion: Buddhism
Population in NYC ~10,000
Neighborhoods: Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: Not

From Myanmar, Burmese Buddhists come from a context where Buddhism shapes daily life and worldview, and where access to the Gospel has often been limited or influenced by cultural distance.

Their culture emphasizes respect, harmony, and community, with spiritual life expressed through temple practices, merit-making, and a desire for balance and peace. Family and social relationships play an important role in shaping identity.

In New York City, many Burmese Buddhists are navigating life after seasons of uncertainty, staying connected through small community networks while adapting to a new cultural environment.

Most have had little personal exposure to the message of Jesus in a way that is clear and personal.

Within this setting, gentle presence matters. Through patience, respect, and a compassionate witness to Jesus, trust can grow—opening space for conversations about peace, truth, and a different kind of hope.

PRAYER POINTS

- Pray that God would open hearts among Burmese Buddhists and reveal Christ clearly through Scripture, dreams, friendships, and faithful witness.
- Ask the Lord to raise up humble believers who will love Burmese Buddhists with patience, respect, and courage.
- Pray for churches in New York City to notice this community, learn wisely, and respond with genuine hospitality.
- Pray for meaningful friendships where trust grows through consistency, kindness, and shared experiences.
- Pray for openness to encounter Jesus in ways that speak to the heart—through peace, love, and personal revelation.
- Pray for believers to walk with humility and patience, reflecting Christ through actions as much as words.

SCRIPTURE: MATTHEW 9:37-38

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 17
THAI BUDDHISTS



GENERAL INFORMATION

Origin: Thailand
Religion: Buddhism
Population in NYC ~8,000
Neighborhoods: Elmhurst, Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: Not

Flowing from Thailand's temple-centered life, Thai Buddhists come from a context where Buddhism shapes daily rhythms, social values, and identity, and where access to the Gospel has often been limited in personal terms. heir culture emphasizes respect for elders, social harmony, and "saving face," with spiritual life expressed through merit-making, temple visits, and a pursuit of inner balance and peace. Relationships are often gentle, indirect, and deeply relational.
In New York City, Thai Buddhists tend to stay connected through small community circles and temple life, preserving their traditions while adapting to the diversity and pace of urban living.
Many have had little personal exposure to the message of Jesus beyond general awareness.
Within this environment, quiet consistency matters. Through kindness, cultural sensitivity, and a compassionate witness to Jesus, trust can grow—opening space for conversations about true peace, hope, and faith.

PRAYER POINTS

- Pray for a deeper search for peace that leads to a personal encounter with Jesus.
- Pray for meaningful relationships where trust can grow through gentleness and respect.
- Pray for openness to explore truth beyond traditional spiritual practices.
- Pray for moments of reflection where deeper questions about life and purpose can arise.
- Pray for a clear and personal revelation of Jesus that brings lasting peace and transformation.

SCRIPTURE: REVELATION 7:9

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 18
UYGHUR MUSLIMS



GENERAL INFORMATION

Origin: China (Xinjiang)
Religion: Islam
Population in NYC ~5,000
Neighborhoods: Queens
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: Yes

Shaped by life in northwest China, Uyghur Muslims come from a context where identity, culture, and faith are deeply intertwined, and where access to the Gospel has historically been very limited. Their culture is rich in language, music, food, and strong family bonds, with a deep sense of community and belonging. Many carry a heightened awareness of identity and heritage, often shaped by complex realities connected to their homeland.

In New York City, Uyghur Muslims are a small and often cautious community, staying closely connected through relationships while adapting to life in a global environment. Most have had little personal exposure to the message of Jesus, and trust is often built slowly.

Within this reality, presence matters deeply. Through consistent friendship, respect, and a compassionate witness to Jesus, trust can grow—opening space for conversations about hope, identity, and truth.

PRAYER POINTS

- Pray for Uyghur individuals and families to encounter the love of Jesus in ways that bring deep peace, dignity, and hope.
- Pray for trust to grow through consistent, respectful relationships where hearts can open safely over time.
- Pray for opportunities to share the message of Jesus with clarity, sensitivity, and genuine compassion.
- Pray for the Holy Spirit to reveal Christ personally—through Scripture, dreams, and quiet moments of reflection.
- Pray for believers to walk with courage and humility, demonstrating the love of Jesus through faithful presence and care.

SCRIPTURE: ISAIAH 49:6

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 19
TAJIK



GENERAL INFORMATION

Origin: Tajikistan
Religion: Islam
Population in NYC ~3,000
Neighborhoods: Queens
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: Yes

From Central Asia, especially Tajikistan, Tajiks come from a context where Islam is part of cultural identity and where access to the Gospel has historically been limited.

Their culture is shaped by Persian heritage, valuing hospitality, respect, and close family relationships. Community life is often expressed through shared meals, strong relational ties, and a deep sense of honor.

In New York City, Tajiks are often part of small Central Asian networks, maintaining their language and traditions while adapting to the pace and diversity of urban life.

Most have had little personal exposure to the message of Jesus, and meaningful connections with believers can be uncommon.

Within this setting, trust grows through relationship. Through consistent friendship, cultural respect, and a compassionate witness to Jesus, space can open for conversations about truth, identity, and lasting hope.

PRAYER POINTS

- Pray for Tajik individuals and families to encounter Jesus in ways that speak deeply to their desire for honor, belonging, and truth.
- Pray for meaningful relationships to grow within their close-knit community networks, where trust can be built with patience and consistency.
- Pray for openness among those exploring new perspectives in diaspora, that spiritual curiosity would lead to a personal search for truth.
- Pray for clear and respectful conversations about Jesus, marked by wisdom, humility, and genuine care.
- Pray for the Holy Spirit to reveal Christ personally—bringing peace, assurance, and transformation to the heart.

SCRIPTURE: JOHN 1:5

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 20
TATAR



GENERAL INFORMATION

Origin: Russia
Religion: Islam
Population in NYC ~3,000
Neighborhoods: Queens
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: Yes

Emerging from the Volga-Ural region, Tatars come from a context where Islam is often expressed culturally, shaped by centuries within the Russian sphere, and where personal access to the Gospel has historically been limited.

Their culture values education, resilience, and strong family connections. Identity is often carried through language, heritage, and a quiet but steady sense of cultural pride, with relationships built through trust and mutual respect.

In New York City, Tatars are typically part of broader Russian-speaking or Central Asian networks, maintaining their identity while adapting to a diverse and fast-paced urban environment.

Many have had little personal exposure to the message of Jesus beyond general awareness.

Within this context, thoughtful connection matters. Through genuine friendship, cultural understanding, and a compassionate witness to Jesus, trust can grow—opening space for conversations about truth, purpose, and a deeper hope.

PRAYER POINTS

- Pray for Tatar individuals and families to encounter Jesus in a personal way that speaks to both mind and heart.
- Pray for meaningful relationships within Russian-speaking and Central Asian networks, where trust can grow naturally.
- Pray for openness among those balancing cultural identity and new perspectives in diaspora.
- Pray for thoughtful and respectful conversations about faith, marked by wisdom and clarity.
- Pray for the Holy Spirit to reveal Christ clearly, bringing understanding, peace, and transformation.

SCRIPTURE: 2 PETER 3:9

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 21
CRIMEAN TATAR



GENERAL INFORMATION

Origin: Crimea
Religion: Islam
Population in NYC ~2,000
Neighborhoods: Queens
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: Yes

Carrying a history marked by displacement and resilience, Crimean Tatars come from the Crimean Peninsula, where access to the Gospel has historically been limited and where identity is closely tied to heritage, memory, and community. Their culture places strong emphasis on family, honor, and preservation of traditions, often maintained through close relationships, shared history, and a deep sense of belonging.

In New York City, Crimean Tatars are part of small and often less visible networks, holding onto their identity while adapting to life in a global environment.

Most have had little personal exposure to the message of Jesus, and trust is built carefully over time.Within this reality, presence and patience matter. Through consistent friendship, respect, and a compassionate witness to Jesus, trust can grow—opening space for conversations about identity, hope, and truth.

PRAYER POINTS

- Pray that Crimean Tatar individuals and families would encounter the love of Jesus in a personal way that brings healing, identity, and hope.
- Pray for openness to see Jesus not only as a historical figure, but as Savior—through Scripture, conversations, and lived experiences.
- Pray for trust to grow through consistent and respectful relationships, where hearts can open over time.
- Pray for the Holy Spirit to reveal Christ clearly, bringing understanding, peace, and assurance.
- Pray for believers to walk with humility and courage, sharing the truth of the Gospel with love and sensitivity.

SCRIPTURE: PSALM 67:1-3

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 22
BALUCHI



GENERAL INFORMATION

Origin: Pakistan / Iran
Religion: Islam
Population in NYC ~2,000
Neighborhoods: Queens
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: Yes

Across parts of Pakistan, Iran, and Afghanistan, Baloch come from a context where Islam and tribal identity shape daily life, and where access to the Gospel has historically been very limited.

Their culture is strongly influenced by honor, loyalty, and clan relationships. Family and tribe are central, and trust is built slowly through shared life, respect, and consistency.

In New York City, Baloch individuals are usually part of small and less visible networks, maintaining their language and traditions while adapting quietly to urban life.

Most have had little personal exposure to the message of Jesus, and meaningful relationships with believers can be rare.

Within this setting, patience is essential. Through consistent friendship, cultural respect, and a compassionate witness to Jesus, trust can grow—opening space for deeper conversations about truth, belonging, and hope.

PRAYER POINTS

- Pray for relationships of trust to grow within their close relational networks.
- Pray for openness to explore the message of Jesus beyond cultural and tribal identity.
- Pray for moments where deeper questions about life and purpose can arise.
- Pray for friendships marked by loyalty, respect, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings identity, peace, and transformation.

SCRIPTURE: MATTHEW 9:37-38

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 23
PASHTUN



GENERAL INFORMATION

Origin: Afghanistan / Pakistan
Religion: Islam
Population in NYC ~8,000
Neighborhoods: Queens
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: Yes

Rooted in the mountainous regions of Afghanistan and Pakistan, Pashtun come from a context where Islam and a strong honor code (often known as Pashtunwali) shape daily life, and where access to the Gospel has historically been very limited.Their culture highly values honor, hospitality, loyalty, and protection of family. Relationships are deeply significant, and trust is built carefully through respect, consistency, and shared experience.

In New York City, Pashtun individuals are often connected through tight family and community networks, maintaining their identity while adapting to the pace and diversity of urban life.Most have had little personal exposure to the message of Jesus, and meaningful relationships with believers can be uncommon.

Within this setting, trust is the doorway. Through patient friendship, cultural respect, and a compassionate witness to Jesus, space can open for conversations about truth, identity, and a deeper hope.

PRAYER POINTS

- Pray for relationships of trust to develop within their close-knit communities.
- Pray for openness to explore the Gospel beyond cultural and religious identity.
- Pray for moments where deeper questions about life and truth begin to surface.
- Pray for friendships marked by honor, respect, and consistency.
- Pray for a clear and personal revelation of Jesus that brings peace, identity, and new life.

SCRIPTURE: REVELATION 7:9

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 24
MALAY MUSLIMS



GENERAL INFORMATION

Origin: Malaysia
Religion: Islam
Population in NYC ~2,000
Neighborhoods: Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

In Malaysia and parts of Southeast Asia, Malay Muslims grow up in a setting where faith, identity, and society are closely intertwined. Being Malay is often inseparable from being Muslim, and this shapes how people see truth, belonging, and community.

There is a strong cultural emphasis on harmony—avoiding confrontation, maintaining respect, and preserving relationships. Spiritual conversations are rarely direct, but often flow through trust, time, and mutual understanding.

In New York City, many Malays navigate a very different environment, exposed to new ideas and perspectives while still holding onto a deep sense of cultural and social identity.

Because of this, questions may exist—but they are often unspoken.

This is where quiet presence matters. Not force, not pressure... but relationships that feel safe. Over time, through sincerity and love, space can open for deeper questions—and for Jesus to be seen in a real and personal way.

PRAYER POINTS

- Pray that Malay Muslims would encounter Jesus in ways that speak to their deep desire for peace, harmony, and true assurance.
- Pray for openness to explore faith personally, beyond cultural identity and tradition.
- Pray for meaningful friendships marked by respect, gentleness, and consistency.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, conversations, and daily life.
- Pray for believers to engage with humility and cultural sensitivity, reflecting the love of Jesus in both words and actions.

SCRIPTURE: ISAIAH 49:6

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 25
JAVANESE MUSLIMS



GENERAL INFORMATION

Origin: Indonesia
Religion: Islam
Population in NYC ~2,000
Neighborhoods: Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

On the island of Java, Javanese Muslims grow up within a spiritual landscape that blends Islamic practice with older traditions and a strong emphasis on inner harmony. Access to the Gospel has often been limited, and faith is usually experienced as something inherited rather than personally examined.

Culturally, there is a deep value for subtlety, respect, and social balance. Direct confrontation is avoided, and meaning is often communicated indirectly. Relationships develop slowly, and trust is built through patience and consistent presence.

In New York City, Javanese individuals may find themselves exposed to new perspectives while still carrying a quiet, reserved way of engaging with others.

Because of this, spiritual curiosity may exist beneath the surface—but it is rarely expressed openly.

Here, gentleness matters more than intensity. Through attentive listening, humility, and a life that reflects Jesus, space can form where truth is not imposed, but discovered.

PRAYER POINTS

- Pray that Javanese Muslims would encounter Jesus in ways that speak to their desire for harmony, peace, and inner balance.
- Pray for openness to explore spiritual truth personally, beyond inherited beliefs and cultural expectations.
- Pray for meaningful relationships built through patience, respect, and attentive listening.
- Pray for the Holy Spirit to reveal Christ gently and clearly—through peace, dreams, and everyday experiences.
- Pray for believers to engage with humility and cultural sensitivity, reflecting the love of Jesus in both words and actions.

SCRIPTURE: PSALM 67:1-3

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 26
ROHINGYA



GENERAL INFORMATION

Origin: Myanmar / Bangladesh
Religion: Islam
Population in NYC ~2,000
Neighborhoods: Queens
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: Yes

Displaced from Myanmar and shaped by years of hardship, Rohingya carry a story marked by survival, loss, and resilience. Access to the Gospel has been extremely limited, and for many, life has been more about endurance than exploration.

Their community is tightly bound—family, shared experience, and mutual dependence are essential. Trust is not easily given; it is formed through presence, reliability, and care over time.

In New York City, Rohingya individuals are often rebuilding from the ground up, navigating unfamiliar systems while holding onto what remains of identity and belonging.

In this reality, hope is not theoretical—it must be felt.

This is where the message of Jesus meets them not first as doctrine, but as compassion. Through steady friendship and genuine care, hearts can begin to open—not quickly, but truly.

PRAYER POINTS

- Pray that Rohingya individuals and families would encounter the love of Jesus in ways that restore dignity, hope, and identity.
- Pray for healing from past trauma and displacement, that hearts would find peace and strength.
- Pray for safe and trustworthy relationships where stories can be shared and genuine connection can grow.
- Pray for the Holy Spirit to reveal Jesus personally—through dreams, Scripture, and moments of deep peace.
- Pray for believers to walk alongside them with compassion, patience, and consistent care, reflecting the love of Christ.

SCRIPTURE: ROMANS 10:14-15

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 27
TURKMEN



GENERAL INFORMATION

Origin: Turkmenistan
Religion: Islam
Population in NYC ~1,000
Neighborhoods: Queens
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: Yes

Many Turkmen come from Central Asia, especially Turkmenistan, where access to the Gospel has historically been very limited.
They value honor, loyalty, and strong family ties, with a culture that is often reserved but deeply relational once trust is built.
In New York City, they tend to live within small, less visible networks, maintaining their identity while adapting quietly to urban life.
Most have had little personal exposure to the message of Jesus.
Within this reality, consistent friendship, respect, and a compassionate witness can open space for trust—and for the truth of Jesus to be known.

PRAYER POINTS

- Pray that Turkmen individuals would encounter Jesus in ways that speak to their deep sense of honor, identity, and belonging.
- Pray for trust to grow through consistent and respectful relationships within their close networks.
- Pray for openness to explore spiritual truth beyond cultural and inherited beliefs.
- Pray for the Holy Spirit to reveal Christ personally—through Scripture, conversations, and life experiences.
- Pray for believers to walk with patience and humility, sharing the Gospel with clarity and love.

SCRIPTURE: ISAIAH 49:6

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 28
PAKISTANI PUNJABIS



GENERAL INFORMATION

Origin: Pakistan
Religion: Islam
Population in NYC ~120,000
Neighborhoods: Kensington, Brooklyn
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Pakistani Punjabis come primarily from the Punjab region of Pakistan, where ইসলাম is deeply woven into daily life and where access to the Gospel has often been limited by strong religious and social boundaries.

Culturally, they tend to value family honor, hospitality, community reputation, and close intergenerational ties. Language, shared meals, celebration, and loyalty to family networks are often central to how identity is lived and preserved.

In New York City, Pakistani Punjabis are often connected through extended family, business relationships, and community circles, maintaining their traditions while adapting to the opportunities and pressures of urban life.

Many may have some awareness of Christianity, but often only from a distance, and personal relationships with committed followers of Jesus can still be rare.

Within this reality, friendship matters deeply. Through consistent presence, cultural respect, and a compassionate witness to Jesus, trust can grow—and space can open for honest conversations about truth, hope, and salvation in Christ.

PRAYER POINTS

- Pray that Pakistani Punjabis would encounter Jesus in a personal way that speaks to their deep value of honor, family, and truth.
- Pray for openness to explore the Gospel beyond cultural perceptions and inherited beliefs.
- Pray for meaningful relationships within family and community networks where trust can grow over time.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, conversations, and personal experiences.
- Pray for believers to engage with humility, patience, and courage, reflecting the love of Jesus in both words and actions.

SCRIPTURE: REVELATION 7:9

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 29
SYRIAN ARABS



GENERAL INFORMATION

Origin: Syria
Religion: Islam
Population in NYC ~40,000
Neighborhoods: Brooklyn
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Syrian Arabs come from Syria, a nation marked by a rich history and, in recent years, deep conflict and displacement, where access to the Gospel has often been limited or shaped by religious and cultural context.

Culturally, they value family honor, hospitality, and strong relational bonds. Identity is often expressed through language, shared meals, and close-knit community life, with a deep appreciation for tradition and belonging.

In New York City, many Syrian Arabs are rebuilding life while staying closely connected through family and community networks, navigating new opportunities while carrying the weight of past experiences.

Some may have familiarity with Christianity through historical presence in the region, but a personal understanding of Jesus as Savior is often still limited.

Within this reality, trust and compassion are essential. Through consistent friendship, cultural respect, and a loving witness to Jesus, meaningful space can open—for healing, for hope, and for the truth of the Gospel to be received.

PRAYER POINTS

- Pray that Syrian Arabs would encounter Jesus in a personal way that brings healing, hope, and restoration.
- Pray for comfort and peace for those carrying the weight of past conflict, loss, or displacement.
- Pray for meaningful relationships where trust can grow through consistency, respect, and genuine care.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, conversations, and personal experiences.
- Pray for believers to walk with compassion and patience, reflecting the love of Jesus in both actions and words.

SCRIPTURE: ROMANS 10:14-15

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 30
YEMENI ARABS



GENERAL INFORMATION

Origin: Yemen
Religion: Islam
Population in NYC ~20,000
Neighborhoods: Bay Ridge, Brooklyn
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Yemeni Arabs come from Yemen, where Islam deeply shapes daily life and where access to the Gospel has historically been very limited.

Culturally, they value strong family ties, honor, and hospitality, often expressed through close-knit relationships, shared traditions, and a deep sense of community identity.

In New York City, Yemeni Arabs are often part of tight, well-connected neighborhoods, maintaining their language, food, and cultural rhythms while adapting to the pace of urban life. Most have had little personal exposure to the message of Jesus beyond cultural understanding.

Within this context, consistent friendship, respect, and a compassionate witness can open space for trust—and for the truth of Jesus to be known.

PRAYER POINTS

- Pray that Yemeni Arabs would encounter Jesus in a personal way that brings peace, honor, and true hope.
- Pray for openness to explore the Gospel beyond cultural and religious traditions.
- Pray for strong, trust-filled relationships where meaningful conversations about faith can grow.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, dreams, and everyday experiences.
- Pray for believers to engage with humility, patience, and love, reflecting Jesus in both words and actions.

SCRIPTURE: ROMANS 10:14-15

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 31
UZBEK



GENERAL INFORMATION

Origin: Uzbekistan
Religion: Islam
Population in NYC ~4,000
Neighborhoods: Brooklyn
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: Yes

Many Uzbeks come from Uzbekistan and surrounding regions, where Islam is part of cultural identity and where access to the Gospel has historically been limited.

Culturally, Uzbeks value hospitality, respect for elders, and strong family ties, often expressed through shared meals, community gatherings, and close relational networks. Honor and reputation within the community are deeply important.

In New York City, Uzbeks are often part of Central Asian clusters, staying connected through language and relationships while adapting to the opportunities and pace of urban life.

Most have had little personal exposure to the message of Jesus, and meaningful connections with Christians can still be limited.

Within this tension, there is a growing openness—especially among those navigating new perspectives in diaspora. Through consistent friendship, cultural respect, and a compassionate witness to Jesus, trust can grow—and space can open for deeper conversations about truth, identity, and hope.

PRAYER POINTS

- Pray that Uzbeks would encounter Jesus in a personal way that speaks to their desire for honor, belonging, and truth.
- Pray for openness to explore the Gospel beyond cultural identity and inherited beliefs.
- Pray for meaningful relationships within their close community networks where trust can grow over time.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, conversations, and everyday experiences.
- Pray for believers to engage with humility, patience, and respect, reflecting the love of Jesus in both words and actions.

SCRIPTURE: ACTS 17:26

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 32
KAZAKH



GENERAL INFORMATION

Origin: Kazakhstan
Religion: Islam
Population in NYC ~4,000
Neighborhoods: Brooklyn
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Kazakhs come from Kazakhstan, where access to the Gospel has historically been limited and where Islam is often part of cultural identity more than daily religious practice.
Culturally, Kazakhs value hospitality, respect for elders, and strong family connections, with traditions often shaped by a mix of nomadic heritage and modern influences.
In New York City, Kazakhs are usually part of small Central Asian networks, maintaining their language and cultural identity while adapting to life in a diverse urban environment.
Most have had little personal exposure to the message of Jesus, and meaningful connections with Christians can be limited.
Within this context, consistent friendship, cultural respect, and a compassionate witness to Jesus can open space for trust—and for deeper conversations about truth, identity, and hope.

PRAYER POINTS

- Pray that Kazakh individuals and families would encounter Jesus in a personal way that brings clarity, identity, and lasting hope.
- Pray for openness to explore the Gospel beyond cultural understanding and inherited beliefs.
- Pray for meaningful relationships within their close community networks where trust can grow over time.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, conversations, and everyday experiences.
- Pray for believers to engage with humility, patience, and respect, reflecting the love of Jesus in both words and actions.

SCRIPTURE: ISAIAH 49:6

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 33
CHECHEN



GENERAL INFORMATION

Origin: Turkey / Iraq / Syria
Religion: Islam
Population in NYC ~15,000
Neighborhoods: Brooklyn
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Chechens come from the North Caucasus region of Russia, where Islam and a strong sense of honor, resilience, and identity have been shaped through a history marked by conflict and endurance, and where access to the Gospel has historically been limited.

Culturally, Chechens highly value family loyalty, respect, and community reputation. Relationships are often close and protective, with trust built carefully over time.

In New York City, Chechen individuals tend to stay connected within tight-knit networks, preserving their traditions while adapting to the rhythm of urban life.

Most have had little personal exposure to the message of Jesus, and meaningful relationships with believers can be rare.

Within this tension, there is a careful openness. Through consistent friendship, deep respect, and a compassionate witness to Jesus, trust can grow—opening space for conversations about truth, hope, and a new identity in Christ.

PRAYER POINTS

- Pray for environments of trust where Chechen individuals feel safe to build relationships and share their stories.
- Pray for a deep sense of peace to take root, especially among those shaped by resilience and past hardships.
- Pray for friendships marked by loyalty and consistency, reflecting values that resonate within their culture.
- Pray for moments where questions about faith arise naturally through life experiences and personal reflection.
- Pray for a clear and personal revelation of Jesus that brings assurance, healing, and a new sense of identity.

SCRIPTURE: ROMANS 10:14-15

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 34
SINDHI



GENERAL INFORMATION

Origin: Pakistan / India
Religion: Islam
Population in NYC ~4,000
Neighborhoods: Brooklyn
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: Yes

Many Sindhi come from the Sindh region of Pakistan and India, where access to the Gospel has often been limited and shaped by strong religious and cultural traditions.
Culturally, Sindhi people value family honor, business relationships, and community cohesion. Many are known for their entrepreneurial spirit, adaptability, and strong networks, often maintaining identity through language, tradition, and close family ties.
In New York City, Sindhis are often connected through business and family networks, navigating opportunities in a global city while preserving their cultural identity.

Many have had limited personal exposure to the message of Jesus, and interactions with believers can still be uncommon. Within this context, relationships become key.

Through trust, consistency, and a compassionate witness to Jesus, meaningful space can open for conversations about truth, purpose, and a deeper hope.

PRAYER POINTS

- Pray for meaningful connections within business and family networks, where trust can grow naturally.
- Pray for openness to explore spiritual truth beyond cultural and religious traditions.
- Pray for moments of reflection in the midst of busy, success-driven lives.
- Pray for relationships marked by integrity, consistency, and genuine care.
- Pray for a clear and personal revelation of Jesus that speaks to both heart and purpose.

SCRIPTURE: ACTS 17:26

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 35
KAZAKH TURKS



GENERAL INFORMATION

Origin: Central Asia
Religion: Islam
Population in NYC ~1,000
Neighborhoods: Brooklyn
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Kazakh Turks come from Kazakhstan and surrounding regions, where access to the Gospel has historically been limited and where Islamic identity is often cultural, shaped by a mix of tradition and post-Soviet influence.

Culturally, they value hospitality, respect for elders, and strong family bonds. Their heritage reflects a nomadic past, with a deep sense of identity tied to community, honor, and adaptability.

In New York City, Kazakh Turks are often part of small Central Asian networks, maintaining language and relationships while navigating life in a diverse and fast-paced environment.

Many have had little personal exposure to the message of Jesus, and meaningful connections with believers can still be limited.

Within this context, relational trust becomes essential. Through consistent friendship, cultural respect, and a compassionate witness to Jesus, space can open for deeper conversations about truth, identity, and lasting hope.

PRAYER POINTS

- Pray for meaningful connections within their close relational networks, where trust can grow naturally.
- Pray for openness to explore spiritual truth beyond cultural identity and inherited beliefs.
- Pray for moments of reflection where deeper questions about life and purpose can emerge.
- Pray for relationships marked by respect, hospitality, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings identity, peace, and lasting hope.

SCRIPTURE: REVELATION 7:9

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 36
KYRGYZ



GENERAL INFORMATION

Origin: Kyrgyzstan
Religion: Islam
Population in NYC ~1,000
Neighborhoods: Brooklyn
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Kyrgyz come from Kyrgyzstan, where access to the Gospel has historically been limited and where Islamic identity is often blended with strong cultural and nomadic traditions.

Culturally, Kyrgyz people value hospitality, respect for elders, and close family connections. Their heritage is shaped by a history of movement, resilience, and community life, where relationships and honor hold deep meaning.

In New York City, Kyrgyz individuals are often part of small Central Asian networks, maintaining their language and cultural identity while adapting to life in a diverse urban environment.

Many have had little personal exposure to the message of Jesus, and meaningful relationships with believers can still be uncommon.

Within this context, trust grows through relationship. Through consistent friendship, cultural respect, and a compassionate witness to Jesus, space can open for conversations about truth, identity, and a deeper hope.

PRAYER POINTS

- Pray for meaningful relationships within their close community networks, where trust can grow over time.
- Pray for openness to explore spiritual truth beyond cultural identity and inherited beliefs.
- Pray for moments of reflection where deeper questions about life and purpose can arise.
- Pray for friendships marked by hospitality, respect, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings peace, identity, and lasting hope.

SCRIPTURE: ROMANS 10:14-15

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 37
AZERI



GENERAL INFORMATION

Origin: Azerbaijan
Religion: Islam
Population in NYC ~3,000
Neighborhoods: Brooklyn
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Azeris come from Azerbaijan and nearby regions, where access to the Gospel has historically been limited and where Islamic identity is often cultural, shaped by a mix of tradition and secular influence.

Culturally, Azeris value hospitality, respect, and strong family connections. Relationships are central, often expressed through shared meals, conversation, and a deep sense of community belonging.

In New York City, Azeris are often part of broader Turkic or Russian-speaking networks, maintaining their language and identity while adapting to the opportunities and pace of urban life.

Many have had little personal exposure to the message of Jesus, and meaningful relationships with believers can still be uncommon.

Within this context, connection matters. Through genuine friendship, cultural respect, and a consistent, compassionate witness to Jesus, trust can grow—opening space for conversations about truth, identity, and lasting hope.

PRAYER POINTS

- Pray for meaningful connections where trust can grow through shared life and conversation.
- Pray for openness to explore faith beyond cultural and secular perspectives.
- Pray for moments where deeper questions about truth and purpose begin to surface.
- Pray for relationships marked by hospitality, respect, and authenticity.
- Pray for a clear and personal revelation of Jesus that brings clarity, peace, and a renewed sense of identity.

SCRIPTURE: ROMANS 10:14-15

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 38
DRUZE



GENERAL INFORMATION

Origin: Lebanon / Syria / Israel
Religion: Druze
Population in NYC ~2,000
Neighborhoods: Brooklyn
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Druze come from regions of Lebanon, Syria, and Israel, where access to the Gospel has historically been limited and where their faith is closely guarded within a distinct and tightly knit community.

Culturally, Druze people value loyalty, discretion, and strong family bonds. Their identity is deeply connected to community belonging, tradition, and a sense of collective responsibility, often lived out through close relationships and mutual trust.

In New York City, Druze individuals tend to remain connected within small, relational networks, preserving their identity while adapting quietly to life in a global environment.

Because their beliefs are not openly shared outside the community, many have had little direct exposure to the message of Jesus, and meaningful interactions with believers can be rare.

Within this context, trust must be built with care. Through consistent friendship, respect for their values, and a compassionate witness to Jesus, meaningful space can open for conversations about truth, identity, and hope.

PRAYER POINTS

- Pray for relationships of deep trust where genuine connection can grow over time.
- Pray for openness to explore spiritual truth beyond what is traditionally shared within the community.

- Pray for moments of curiosity and reflection about life, purpose, and faith.
- Pray for friendships marked by loyalty, respect, and consistency.

- Pray for a personal and clear revelation of Jesus that brings peace, understanding, and new life.

SCRIPTURE: ROMANS 10:14-15

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 39
LEBANESE MUSLIMS



GENERAL INFORMATION

Origin: Lebanon
Religion: Islam
Population in NYC ~2,000
Neighborhoods: Brooklyn
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Lebanese Muslims come from Lebanon, where access to the Gospel exists alongside a complex religious landscape, but personal understanding of Jesus is often shaped by cultural and historical perspectives.

Culturally, they value family, hospitality, and strong social connections. Identity is often expressed through shared meals, conversation, and close-knit relationships, with a deep appreciation for community and belonging.

In New York City, Lebanese Muslims are often well-connected through family and business networks, maintaining their cultural rhythms while adapting to life in a global city.

While some may be familiar with Christianity culturally, a personal encounter with the message of Jesus as Savior is often still limited.

Within this context, relationships are key. Through genuine friendship, cultural respect, and a consistent, compassionate witness to Jesus, trust can grow—opening space for meaningful conversations about truth, hope, and faith.

PRAYER POINTS

- Pray for meaningful relationships where trust can grow through shared life and connection.
- Pray for openness to see Jesus beyond cultural familiarity and historical understanding.
- Pray for moments of reflection where deeper questions about truth and faith can arise.
- Pray for friendships marked by hospitality, respect, and authenticity.
- Pray for a clear and personal revelation of Jesus that brings hope, peace, and transformation.

SCRIPTURE: ROMANS 10:14-15

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 40
IRANIAN PERSIANS



GENERAL INFORMATION

Origin: Iran
Religion: Islam
Population in NYC ~60,000
Neighborhoods: Manhattan,
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: Not

From Iran, Iranian Persians come from a context where Islam shapes public life, yet many wrestle privately with questions about faith, identity, and freedom. Access to the Gospel has often been restricted, but spiritual curiosity has quietly grown beneath the surface.
Persian culture is deeply expressive—valuing poetry, education, conversation, and a strong sense of national identity. Relationships are warm and engaging, and thoughtful dialogue is often welcomed when trust is present.

In New York City, Iranian Persians often navigate between heritage and new perspectives, engaging with ideas and opportunities that may not have been accessible before.Because of this, questions are often closer to the surface than they appear.Here, conversation becomes a doorway. Not rushed, not forced—but real. In spaces where ideas are explored openly, the message of Jesus can be encountered not just emotionally, but thoughtfully.

PRAYER POINTS

- Pray that God would open hearts among Iranian Persians and reveal Christ clearly through Scripture, dreams, friendships, and faithful witness.
- Ask the Lord to raise up humble believers who will love Iranian Persians with patience, respect, and courage.
- Pray for churches in New York City to notice this community, learn wisely, and respond with genuine hospitality.
- Pray for honest spiritual curiosity—that questions about truth and identity would lead to deep personal discovery.
- Pray for connections with people who reflect the character of Jesus through authenticity, wisdom, and love.

SCRIPTURE: REVELATION 7:9

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 41
THAI MUSLIMS



GENERAL INFORMATION

Origin: Thailand
Religion: Islam
Population in NYC ~2,000
Neighborhoods: Manhattan
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Thai Muslims come from regions in southern Thailand where Islam shapes daily life, family structure, and community rhythms. Respect for elders, modesty, and close-knit relationships are highly valued, and faith is often practiced in a quiet, disciplined way within the community.

In New York City, Thai Muslims tend to remain connected through small relational networks, preserving language, food, and religious practices while adapting to the diversity of a global city. Their interactions are often marked by politeness, humility, and a strong sense of social harmony.

While there are Christians in Thailand, Thai Muslim communities themselves typically have very limited exposure to the Gospel, and personal connections with followers of Jesus are often rare.

Within this context, trust and consistency are essential. Through respectful relationships, attentive listening, and a compassionate witness to Jesus, meaningful opportunities can emerge for deeper conversations about faith, peace, and truth.

PRAYER POINTS

- Pray that Thai Muslims would encounter Jesus in ways that speak to their desire for peace, order, and inner assurance.
- Pray for meaningful relationships to grow through respect, humility, and consistent presence within their community.
- Pray for openness to explore spiritual truth beyond inherited traditions and cultural expectations.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, conversations, and personal experiences.
- Pray for believers to engage with sensitivity and patience, reflecting the love of Jesus in both actions and words.

SCRIPTURE: ROMANS 10:14-15

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 42
BERBER



GENERAL INFORMATION

Origin: Morocco / North Africa
Religion: Islam
Population in NYC ~5,000
Neighborhoods: Manhattan
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Berbers come from North Africa—especially Morocco and Algeria—where access to the Gospel has historically been limited and often shaped by strong Islamic influence alongside deep indigenous heritage.
Culturally, Amazigh (Berber) identity is rich in language, oral tradition, music, and a strong sense of family and community. Honor, resilience, and connection to their roots are central, often expressed through close relationships and cultural pride.
In New York City, Berbers are often part of broader North African communities, maintaining language, food, and traditions while adapting to life in a diverse and fast-paced environment.
Many have had limited personal exposure to the message of Jesus, and faith is often understood through cultural and religious tradition.
Within this context, genuine friendship, respect for their identity, and a consistent, compassionate witness to Jesus can open space for trust—and for deeper conversations about truth, hope, and faith.

PRAYER POINTS

- Pray that Amazigh (Berber) individuals would encounter Jesus in a personal way that honors their identity, history, and desire for truth.
- Pray for openness to explore faith beyond cultural and religious traditions.
- Pray for meaningful relationships where trust can grow through respect and consistency.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, conversations, and everyday life.
- Pray for believers to engage with humility and cultural sensitivity, reflecting the love of Jesus in both words and actions.

SCRIPTURE: ISAIAH 49:6

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 43
MOROCCAN ARABS



GENERAL INFORMATION

Origin: Moroccan Arabs
Religion: Islam
Population in NYC ~8,000
Neighborhoods: Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Moroccan Arabs come from Morocco, where Islam shapes much of daily life and where access to the Gospel has historically been limited.

Culturally, they value family honor, hospitality, and strong relational ties, with identity expressed through language, food, and close community life.

In New York City, Moroccan Arabs often remain connected through tight-knit networks, preserving their traditions while adapting to the rhythm of urban life.

Most have had little personal exposure to the message of Jesus beyond cultural perceptions.

Within this space, consistent friendship, respect, and a compassionate witness can open doors—for trust to grow and for the truth of Jesus to be known.

PRAYER POINTS

- Pray that Moroccan Arabs would encounter Jesus in ways that speak to their deep value of honor, hospitality, and relationship.
- Pray for openness to explore faith personally beyond inherited beliefs and cultural assumptions.
- Pray for genuine friendships where trust can grow through consistency and respect.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, conversations, and everyday encounters.
- Pray for believers to engage with humility and wisdom, reflecting the love of Jesus in both actions and words.

SCRIPTURE: ACTS 17:26

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 44
ALGERIAN ARABS



GENERAL INFORMATION

Origin: Algeria
Religion: Islam
Population in NYC ~5,000
Neighborhoods: Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Algerian Arabs come from Algeria, where Islam shapes much of daily life and where access to the Gospel has historically been limited.

Culturally, they carry a strong sense of identity rooted in family, honor, and resilience, often expressed through close relationships, language, and shared traditions.

In New York City, Algerian Arabs tend to remain connected through small, relational networks, maintaining their cultural rhythms while adapting to the pace of a global city.

Most have had little personal exposure to the message of Jesus beyond cultural or historical perceptions.

Within this context, consistent friendship, respect, and a compassionate witness can open space for trust—and for the truth of Jesus to be known.

PRAYER POINTS

- Pray that Algerian Arabs would encounter Jesus in ways that speak to their deep sense of identity, resilience, and search for truth.
- Pray for openness to explore faith beyond cultural and historical perceptions.
- Pray for genuine relationships where trust can grow through consistency, respect, and shared life.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, conversations, and everyday experiences.
- Pray for believers to engage with humility and wisdom, reflecting the love of Jesus in both actions and words.

SCRIPTURE: ACTS 17:26

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 45
CHINESE HUI MUSLIMS



GENERAL INFORMATION

Origin: China
Religion: Islam
Population in NYC ~3,000
Neighborhoods: Flushing, Manhattan
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Hui Muslims come from China, where Islam has been practiced for centuries within a predominantly Han cultural context, and where access to the Gospel has often been limited.

Culturally, they blend Chinese language and customs with Islamic faith, valuing discipline, family honor, and community identity, often expressed through food practices, daily routines, and religious observance.

In New York City, Hui Muslims may be part of broader Chinese-speaking communities, maintaining a quiet and integrated presence while adapting to urban life.

Most have had little personal exposure to the message of Jesus, and meaningful interactions with Christians are often rare.

Within this tension, there is a unique openness. Through respectful relationships, cultural understanding, and a consistent, compassionate witness to Jesus, trust can grow —and meaningful conversations about truth and faith can begin.

PRAYER POINTS

- Pray that Hui Muslims would encounter Jesus in ways that speak to both their cultural identity and spiritual longing.
- Pray for openness to explore faith beyond inherited traditions, leading to a personal search for truth.
- Pray for meaningful relationships within Chinese-speaking communities where trust can grow naturally.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, conversations, and daily life.
- Pray for believers to engage with humility and cultural sensitivity, reflecting the love of Jesus in both words and actions.

SCRIPTURE: ROMANS 10:14-15

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 46
THAI HILL PEOPLES



GENERAL INFORMATION

Origin: Thailand
Religion: Buddhism
Population in NYC ~1,000
Neighborhoods: Manhattan
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Thai Hill Peoples come from mountainous regions of northern Thailand, where diverse ethnic groups—each with their own language and traditions—have lived with limited access to education, resources, and the Gospel.

Culturally, community, family bonds, and local traditions are deeply valued, often expressed through close relationships, oral culture, and a strong connection to land and heritage.
In New York City, they are a very small and often unseen presence, navigating life far from their original context while adapting to a complex urban environment.

Many have had little consistent exposure to the message of Jesus, and understanding of the Gospel can be limited or fragmented.

Within this reality, patient friendship, respect for their story, and a compassionate witness to Jesus can open space for trust—and for a deeper understanding of hope and truth.

PRAYER POINTS

- Pray that Thai Hill Peoples would encounter Jesus in a personal and clear way, bringing understanding, hope, and new life.
- Pray for restoration of dignity and identity, especially for those who have faced marginalization or limited opportunity.
- Pray for meaningful relationships where trust can grow through patience, kindness, and consistency.
- Pray for openness to receive the message of the Gospel beyond partial or fragmented understanding.
- Pray for believers to walk with humility and compassion, reflecting the love of Jesus in both words and actions.

SCRIPTURE: ISAIAH 49:6

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 47
MALDIVIAN



GENERAL INFORMATION

Origin: Thailand
Religion: Buddhism
Population in NYC ~1,000
Neighborhoods: Manhattan
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Maldivians come from the Maldives, a small island nation where Islam is central to identity and where access to the Gospel has historically been very limited.

Culturally, they value community harmony, respect, and close family relationships, often expressed through daily rhythms shaped by faith and island life.

In New York City, Maldivians are a very small and largely unseen community, navigating life far from their homeland while holding onto their identity and traditions.
Most have had little to no personal exposure to the message of Jesus.

Within this tension, there is a quiet openness. Through genuine friendship, respectful presence, and a compassionate witness to Jesus, meaningful opportunities can emerge—for trust to grow and for the truth of the Gospel to be known.

PRAYER POINTS

- Pray for openness to explore faith beyond cultural expectations and inherited beliefs.
- Pray for meaningful relationships where trust can grow through consistency, respect, and genuine care.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, conversations, and personal experiences.
- Pray for believers to engage with humility and sensitivity, reflecting the love of Jesus in both words and actions.

SCRIPTURE: ISAIAH 49:6

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 48
SAUDI ARABS



GENERAL INFORMATION

Origin: Saudi Arabia
Religion: Islam
Population in NYC ~2,000
Neighborhoods: Manhattan
Joshua Project: Frontier / Joshua Project referenced
Frontier Status: Yes

Coming from Saudi Arabia, Saudi Arabs are shaped by a context where Islam is deeply integrated into public and private life, and where access to the Gospel has historically been very restricted.
Their culture places strong emphasis on honor, hospitality, and family reputation, with social life often centered around close relationships and shared traditions.

In New York City, Saudi Arabs are often present as students or professionals, navigating a very different cultural environment while maintaining their identity and values.
Most have had little to no personal exposure to the message of Jesus, and meaningful relationships with believers can be uncommon.

Within this contrast, there is a unique openness. Through respectful friendship, thoughtful conversation, and a compassionate witness to Jesus, trust can grow—opening space for deeper questions about truth, identity, and faith.

PRAYER POINTS

- Pray for openness among Saudi Arabs to explore spiritual truth in a personal way.
- Pray for meaningful connections in academic and professional environments where trust can grow.
- Pray for moments of reflection as they encounter new perspectives in a different cultural context.
- Pray for relationships marked by respect, wisdom, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings understanding, peace, and transformation.

SCRIPTURE: PSALM 67:1-3

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 49
SENEGALESE WOLOF



GENERAL INFORMATION

Origin: Senegal
Religion: Islam
Population in NYC ~30,000
Neighborhoods: Manhattan
Joshua Project Unreached / Joshua Project referenced
Frontier Status: No

Shaped by life in West Africa, Senegalese come from a context where Islam is deeply woven into daily rhythms, often expressed through community life and Sufi traditions, and where access to the Gospel can be limited in personal terms.

Their culture is known for strong hospitality, respect, and a communal way of living, where relationships, honor, and social harmony carry great importance.

In New York City, Senegalese are often visible through small businesses, street commerce, and tight-knit community networks, maintaining strong connections to one another while navigating the pace of urban life.

Many may have heard about Christianity, but a personal understanding of Jesus is often still distant.

Within this environment, relationships open doors. Through consistency, respect, and a genuine expression of the love of Jesus, trust can grow—creating space for meaningful conversations about truth, hope, and faith.

PRAYER POINTS

- Pray for meaningful connections within community and business networks where trust can grow.
- Pray for openness to explore the message of Jesus beyond general awareness.
- Pray for moments of reflection in daily life where deeper spiritual questions can arise.
- Pray for relationships marked by respect, consistency, and genuine care.
- Pray for a clear and personal revelation of Jesus that brings hope, peace, and transformation.

SCRIPTURE: MATTHEW 9:37-38

HOW TO ENGAGE:

Pray regularly, learn respectful greetings, and look for simple opportunities for hospitality in neighborhoods where this community is present.

WEEK 50
INDO-CARIBBEAN HINDUS



GENERAL INFORMATION

Origin: Trinidad / Guyana / Suriname
Religion: Hinduism
Population in NYC ~100,000
Neighborhoods: Staten Island, Queens
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Many Indo-Caribbean Hindus come from countries like Guyana, Trinidad & Tobago, and Suriname, where Hindu traditions have been preserved over generations within Caribbean culture, and where access to the Gospel has often been shaped by cultural blending rather than personal exposure.

Culturally, they value family, religious festivals, and community life, with identity expressed through rituals, celebrations, and strong intergenerational ties.
In New York City, Indo-Caribbean Hindus are often well-established, maintaining vibrant community networks while adapting to the rhythm of urban life.
Many have some awareness of Christianity, but often through cultural familiarity rather than a personal understanding of Jesus.

Within this tension, meaningful opportunities emerge. Through respectful relationships, consistency, and a clear, compassionate witness to Jesus, trust can grow—and space can open for deeper conversations about truth and faith.

PRAYER POINTS

- Pray that Indo-Caribbean Hindus would encounter Jesus in a personal way beyond cultural familiarity with Christianity.
- Pray for openness to explore truth beyond ritual practices and inherited traditions.
- Pray for meaningful relationships where trust grows through consistency, respect, and shared life.
- Pray for the Holy Spirit to reveal Christ clearly—through Scripture, conversations, and everyday experiences.
- Pray for believers to engage with humility and love, reflecting Jesus in both words and actions.

SCRIPTURE: MATTHEW 9:37-38

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 51
SRI LANKAN MOORS



GENERAL INFORMATION

Origin: Sri Lanka
Religion: Islam
Population in NYC ~3,000
Neighborhoods: Staten Island
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Sri Lankan Moors are a Muslim ethnic group from Sri Lanka, with deep roots in Arab trade history. For centuries, their identity has been shaped by Islam, strong family structures, and tight-knit community life. Many migrated due to civil conflict and economic challenges, carrying with them language (often Tamil), traditions, and a resilient spirit.

In New York City, they often live quietly, balancing cultural preservation with the demands of a fast-paced urban life. Community ties remain strong, and religious identity continues to play a central role in daily living.

The Sri Lankan Moor community has very limited exposure to the gospel, both in their homeland and in diaspora. Language barriers, cultural distance, and strong Islamic identity often create unseen walls. Even in a city full of churches, many have never had a meaningful encounter with the message of Jesus.

PRAYER POINTS

- Pray for open hearts and spiritual curiosity within the community
- Pray for relationships of trust between believers and Sri Lankan Moors
- Pray for dreams, visions, and personal encounters with Jesus
- Pray for culturally sensitive discipleship pathways
- Pray for workers with love, patience, and perseverance

SCRIPTURE: PSALM 2:8

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

WEEK 52
TAMIL HINDUS



GENERAL INFORMATION

Origin: Sri Lanka / India
Religion: Hinduism
Population in NYC ~15,000
Neighborhoods: Staten Island
Joshua Project: Unreached / Joshua Project referenced
Frontier Status: No

Rooted in South India and Sri Lanka, Tamil Hindus come from contexts where Hindu traditions shape daily life, identity, and spiritual understanding.

Their culture is marked by strong family structure, commitment to education, and deep devotional practices expressed through temples, festivals, and daily rituals.

In New York City, they remain closely connected through temples, family ties, and professional communities, carrying their traditions while navigating the opportunities of a global city.

Although some may be aware of Christianity, a personal understanding of Jesus is often limited.

Within this space, authentic relationships matter. Through respect, consistency, and a compassionate witness to Jesus, trust can grow—creating room for deeper conversations about truth, purpose, and faith.

PRAYER POINTS

- Pray for openness to encounter Jesus beyond ritual and inherited beliefs.
- Pray for meaningful relationships where trust can grow through respect and consistency.
- Pray for moments of reflection where deeper questions about life and purpose can arise.
- Pray for connections within family and community networks where faith conversations can happen naturally.
- Pray for a clear and personal revelation of Jesus that brings peace, truth, and new life.

SCRIPTURE: ROMANS 10:14-15

HOW TO ENGAGE:

Encourage your church to pray, notice where this people group is present in the city, and respond with kindness, consistency, and prayerful curiosity.

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THANK YOU

Revelation 7:9
"After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands."